様式第４号

**長野市風致地区内行為承継届**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 令和 | | | | | | | | | | | | | | | | | | | | | |  | | | 年 | | |  | | 月 | |  | | 日 |
| （宛先）　長 野 市 長 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申請者　住　所 | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 氏　名 | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 連絡先(電話) | | | | | | | | | | | | | | | | | | |  | | | | | － | |  | | | | | － | |  | |
| (法人にあっては、主たる事務所の所在地、名称及び代表者の氏名) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 代理人　氏　名 | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 連絡先(電話) | | | | | | | | | | | | | | | | | | |  | | | | | － | |  | | | | | － | |  | |
| 長野市風致地区内における建築等の規制に関する条例第３条第１項の規定により許可を受けた者の地位を承継したので、同条例第８条第２項の規定により届け出ます。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 行為の種類 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 行為地の所在 | | 長野市 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 許可年月日及び  許可番号 | |  | |  | 年 | |  | | | 月 |  | | 日 |  | | | | | | | 都第２号の | | | | | | | |  | | | | | | |
| 承継年月日 | | 令和 | | | | | | |  | | 年 |  | | 月 | | |  | | | 日 | | | | | | | | | | | | | | | |
| 許可を受けた者 | | 住所 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 氏名 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 承継の理由 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 太枠内は記入しないでください。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 受 付 欄 | 決　　　　裁　　　　欄 | | | | | | | | | | | | | | | | | | | | | | | | | | 通　　知　　欄 | | | | | | | | |
|  | 上記について、報告します。 | | | | | | | | | | | | | | | | | | | | | | | | | | 年 月 日 | | | | | | | | |
| 主務 | | 係 | | | | | 係長 | | | | 補佐 | | | 主幹 | | | 課長 | | | | | 部長 | | | | 部 分 公 開 | | | | | | | | |
|  | |  | | | | |  | | | |  | | |  | | |  | | | | |  | | | | ３０年保存 | | | | | | | | |